## NONPROVISIONAL PATENT APPLICATION



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, Virginia 22320 Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Attorney Docket No.: 116807

Date: September 10, 2003

## MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Customer Number: 25944



Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

IMPROVED MOBILE AIRBORNE HIGH-SPEED BROADBAND COMMUNICATIONS

SYSTEMS AND METHODS

By (In	ventors):	Thomas E. MULLAN, Willaim H. MOSBERG, III, Bruce F. MILLER, Stephen L. HORR
$\boxtimes$		(Figs. 1-5; 5 sheets) are attached.
$\square$		for front page of Publication. d Power of Attorney is filed herewith.
		claims benefit of Provisional Application No filed
_		mendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$		cation is assigned to <u>ARINC, INCORPORATED</u> .
_		d Assignment is filed herewith.
$\boxtimes$		Disclosure Statement is filed herewith.
	Entitlement to sn	nall entity status is hereby asserted.
	A Preliminary A	mendment is filed herewith.
$\boxtimes$	Priority of foreig	n application(s) No filed in is claimed (35 U.S.C. §119).
	☐ A certified c	copy of the above corresponding foreign application(s) is filed herewith.
		is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
	the invention dis	sclosed in this application has not been and will not be the subject of an application filed in anothe
	country, or under	a multilateral international agreement, that requires publication at eighteen months after filing.
$\boxtimes$	The filing fee is	calculated below:
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## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	23 - 20	= 3*			
INDEP CLAIMS	3 - 3	= 0*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

**SMALL ENTITY** 

	OTHER	THAN A				
SMALL ENTITY						
3	RATE	FEE				

RATE	FEE	UK	KATE	FEE
	\$ 375	<u>OR</u>		\$ 750
x 9=	\$	<u>OR</u>	x 18	\$ 54
x 42 =	\$	<u>OR</u>	x 84	\$
+ 140 =	\$	<u>OR</u>	+ 280	\$
TOTAL	\$	<u>OR</u>	TOTAL	\$ 804

Check No. 146123 in the amount of \$804.00 to cover the filing fee is attached. Except as otherwise noted herein. the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted

James A. Oliff Registration No. 27,075

Mark R. Woodall Registration No. 43,286

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<sup>\*</sup> If the difference is less than zero, enter "0".